

OFFERTORY HYMN #538 (1982) God of mercy, God of grace Lacerna Laudoniae

As the offering is presented there is sung

THE DOXOLOGY 380

1982 Hymnal

Praise God, from whom all blessings flow;
Praise him, all creatures here below:
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (A)

BCP, Pg. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say,

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

CHRIST OUR PASSOVER

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized people are warmly invited to come forward to receive Communion.

ORGAN MEDITATION IMPROVISATION NATHALIE WANG, GUEST ORGANIST

AT THE COMMUNION

#321 (1982) My God, thy table now is spread

Rockingham

#139 (LEVAS) Pass me not, O gentle Savior

SPECIAL PRAYERS (HEALING, BIRTHDAY, ANNIVERSARIES, TRAVELING)

POST COMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.

WELCOME AND ANNOUNCEMENTS

RECESSIONAL HYMN #544 (1982) Jesus shall reign where're the sun Duke Street

THE BLESSING

THE DEACON DISMISSES THE PEOPLE

ORGAN POSTLUDE TRIO SONATA NO. 2 JOHANN SEBASTIAN BACH (1685 – 1750)

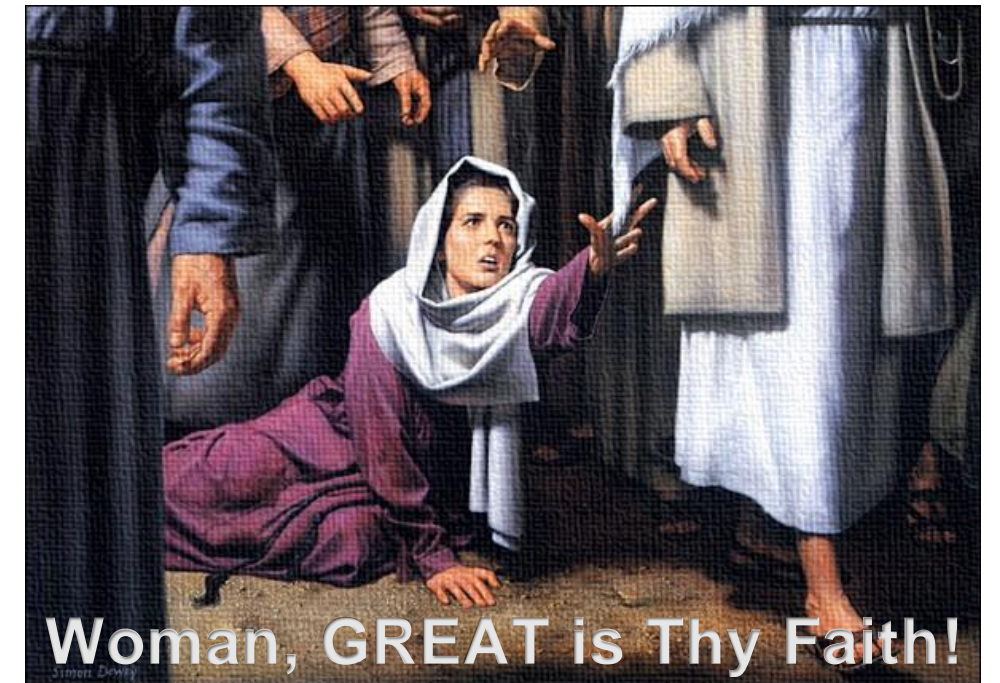
Cantor(s): Helena Burden, Alto
Guest Organist – Nathalie Wang

ST. GEORGE'S EPISCOPAL CHURCH
800 Marcy Avenue, Brooklyn, NY 11216
(718) 789-6036 ** (718) 789-2399 (fax)
stgeorgeschurch1869@yahoo.com
www.stgeorgeschurchbedstuy.org

THE VERY REV. CANON DR. GLENWORTH D. MILES[†],
Dean & Rector of St. Matthew's Deanery
REV. DR. HENRY CHAN – GUEST PREACHER
REGINALD JACKSON, DEACON
GEORGE DAVEY, BM, MSM – ORGANIST & CHOIRMASTER
NATHALIE WANG - GUEST ORGANIST

AUGUST 20, 2017

10:00 AM SAID HOLY EUCHARIST



Welcome to St. George's Church! We are delighted that you are here this morning. This leaflet contains the sung and spoken words of the liturgy. The music will be found in the Red Hymnal or Lift Every Voice.

ORGAN PRELUDE VOLUNTARY VII JOHN STANLEY (1712 – 1786)

All stand as they are able

PROCESSIONAL HYMN #530 (1982) SPREAD, O SPREAD, GOTT SEI DANK

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

KYRIE ELEISON

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

THE FIRST LESSON

Genesis 45:1-15

A Reading from the book of Genesis

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck

and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 133 *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: * life for evermore.

THE SECOND LESSON Read by Br. Tyrone Butcher of Jerimiah Lodge No. 5
A Reading from the Letter of Paul to the Romans **Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

GRADUAL HYMN #371 (1982) Thou whose almighty word **Moscow**

THE GOSPEL

Deacon **The Holy Gospel of our Lord Jesus Christ according to**
Matthew 15:(10-20), 21-28

People **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rector

All stand as they are able to say the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM IV

BCP PG. 388

CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the absolution

THE PEACE **PEACE AND LOVE** Caribbean Trad. harm. George Davey

OFFERTORY SENTENCE

OFFERTORY ANTHEM **GLORY TO HIS NAME** **HELENA BURDEN, ALTO**

LITURGICAL PROCEDURES

BAPTISM: Holy Baptism will be administered at the proper liturgical times, namely: (1) *Easter Vigil*, (2) *Day of Pentecost* (3) *All Saints' Day* and (4) *The Feast of the Baptism of our Lord*. Outside of these feast days, Holy Baptism is reserved for the last Sunday of each month along with Morning Prayer. All Baptisms are reserved for **All Saints Sunday, November 5th** during the 10:00 am service.

FROM THE RECTOR

The Mayor's Office of Affairs and the Health Department's office of Faith Based Initiative will present a Mental Health First Aide USA Course on **Saturday, October 14th** from 8:30 am – 5:00 pm.

- This workshop is **mandatory** for all *staff personnel including Ushers, Greeters and Sunday School Staff/Teachers*. It is also highly recommended for all members of the congregation. Please see the Ushers for the registration form. Return completed forms to Denise Harris or the church office .

Please observe a time of silent meditation during the organ prelude and postlude.

IS YOUR PLEDGE UP TO DATE?

As we plan for vacation, please remember that your church does not go on vacation.

**COUNT YOUR
BLESSINGS.**
NAME THEM **ONE BY ONE.**
COUNT YOUR
MANY BLESSINGS
SEE WHAT **GOD** HAS DONE.

Please ensure that the mission to which we are all committed continues especially during the months of July and August by bringing your pledges up-to-date before you go on vacation. Remember, mission never takes vacation! Thanks for your cooperation.

WELCOME

Worshipping with us today is the Jeremiah Lodge No. 5, we welcome you.

We also welcome our guest organist, Ms. Nathalie Wang.

MEETINGS

- CDC will meet on **Tuesday, September 12th** at 7:30 pm.
- The Vestry will meet on **Tuesday, September 19th** at 7:30 pm.
- Orientation meeting on **Sunday, September 17th** for all persons attending the Sunday School Trip to Washington, DC; meeting will take place in the Sanctuary immediately following the service.

NOTICES

Sunday School Registration will take place at the end of each Service beginning **Sunday, September 10th**. All Sunday School Students must register to participate in Sunday School Classes and Events. Come register and get your *Welcome to Sunday School Gift!* Sunday School Classes will resume on **Sunday, October 1, 2017**.



Pathways @St. George's presents '**Crop Over**' in Brooklyn, featuring The Island of Barbados, **Friday September 15th** – 7 pm to 12 am. Contribution \$30.00, music by DJ Skillo; see Sophie Baboolal for additional information. Part of the proceeds to benefit St. George's After School Program.

St. Matthew's Deanery Day Service and Award Ceremony will be held on **Saturday, September 23rd** at 10:00 am at St. Bartholomew's Episcopal Church, 1227 Pacific Street, Brooklyn, NY.



Men's Day - **Sunday, September 24th** at the 10:00 am service; theme: *Men Standing Strong in Faith* 1 Cor. 16:13-14 '**Keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love.**' Guest speaker The Rev. Dr. Adolphus C. Lacey, Sr. Pastor of Bethany Baptist Church of Brooklyn.



Annual Dinner Dance on **Friday, December 1st** – additional details will follow at a later date.

Sight & Sound “Jesus”, **June 2, 2018, 11:00 am performance.** *“Jesus’ story may be familiar but his actions still surprise us. He befriends outcasts and heals the hurting. He challenges social norms and confronts hypocrisy. He sets sail with fishermen and reasons with religious scholars. The lives he touches are never the same. From the streets of Jerusalem to the raging Sea of Galilee, no place—and no person—is beyond the reach of his love.”* Following the performance, lunch at Shady Maple Smogorboard; donation adults \$165, children \$90, \$50 reservation deposit required. See Charmaine Alleyne or Marie Callender.

All persons are encouraged to contribute towards the Bridge Offering as a way of reducing the deficit in our 2017 Mission Plan. Remember the asking is for everyone to try to contribute an extra \$5.00 per week or \$20.00 per month or a one-time contribution of \$260 for the year (52 weeks x \$5.00).

The choral assistants who sing in our services are made possible by the generous contributions of the “Friends of Music” here at St. George’s Church. You too can be a Friend of Music by contributing to the music ministry. For more information, see the Organist & Choirmaster or any of the wardens or vestry members. Like us on Facebook at www.facebook.com/stgeorgesmusicbklyn and follow us on Twitter @stgeorgesmusicb.

PARISH SICK: Joanne Cuffy, Gwendolyn Settles, Gloria Forbes, **PARISH SHUT-INS:** Fritz White, Cedric Sang, Agatha Phillips, Dorothy Barrow, Irene Durham, Irene Clarke, Gloria Cooke, Ruby Sinckler, Eugenia Bruce, Millicent Barrow, Clyde Henry, **NURSING HOME / REHABILITATION RESIDENTS:** Carlisle Sobers, Michael Johnson, McInniss Thomas, Lucy Calliste, Mabel Eleanor Mayhew, Carmen Jones, Erma Hall, Owen Bailey, Oliver Reedman, Marjorie Whitehorne, Helen Gilbert; Shirley Clarence, Stella Cadogan, Norma Greene, Dorothy Samuel, Grace Taylor and Meta Gibbs.

BIRTHDAYS & ANNIVERSARIES: Norma Sinckler 8/9, Audrey Bruce 8/5, Lena Goddard 8/27, Yvonne D. Ifill 8/3, Kenneth Sinckler 8/17, Eleanor Dixon 8/26, Lystra Greaves 8/19, Judith Adams 8/27, Monica Dallas 8/7, Kathleen Green 8/1, Lilleta Bannister 8/6, Phyllis Clinton 8/3, Michael Walker 8/29, Harriett Leach 8/2, Cynthia Moore 8/16, Jacqueline Holley 8/8, Heather Moseley 8/8, Toni Gibson 8/18, Joyce Irrechukwu 8/31, Michelle A. Lord, 8/2, Ruth Williams-Carmichael 8/23, Roberta Scantlebury 8/1, Alexandria Hawker 8/27, Lily Mae Campbell 8/24, Bryce Morciglio 8/9, Jacqueline Hayot 8/18, Nikia Alleyne 8/11; **ANNIVERSARIES:** Everett & Harriett Leach 8/1, Joseph & Denise Waterman 8/6, Wash & Lilleta Bannister 8/23.



Altar Candles are given in thanksgiving to God and in celebration of the birthdays of **Ruth Carmichael (8/23) and Tyanne Flores (8/30)** from Barbara, Cora and family.

Communion Wafer & Wine are given in thanksgiving to God and in loving memory of **Lisa Griffith-Walker** on her birthday (8/20), from the Burden & Griffith families.

Sunday, August 13, 2017 - Offering

Pledge Giving \$7,541.00 Other \$ 258.00

Total Sunday Attendance: 135

Pledged Income required weekly to fund St. George's budget: \$ 6,730.00
Total Income required weekly to fund the Ministry Plan: \$ 10,803.85

FOOD FOR THOUGHT

- † Giving reflects the attitude of our heart.
- † Giving reflects our relationship with God.
- † Giving is a mirror of the soul.
- † It's not the size of the gift that matters. It's the size of the heart of the giver that matters.
- † It's not what we have, but how we care for
- † What we have that makes the difference in what we are given.

Worship Schedule

Wednesdays - 10:30 am Service of Healing & Holy Eucharist
1:00 pm Bible Study - July

Summer Schedule

SATURDAYS IN JULY & AUGUST - EFFECTIVE SATURDAY, JULY 1ST

THE CHURCH PROPERTY WILL BE CLOSED & NO MEETINGS ARE SCHEDULED

SUNDAYS: 10 AM SAID EUCHARIST